|  |  |  |  |
| --- | --- | --- | --- |
| LPA RE 46 | **TITLE REPORT** | C/R/S |       |
| Rev. June 2019 | PARCEL |      -      |
|  | PID |       |
|  |  |  |

[ ]  42 YEAR REPORT [ ]  ABBREVIATED REPORT [ ]  UPDATE

|  |
| --- |
| INSTRUCTION: |
| (1)(2) | R.C. 163.01 (E) defines “owner” as “any individual, partnership, association, or corporation having any estate, title, or interest in any real property sought to be appropriated”. Insert name of LPA expands this definition to include, but is not limited to, all fee owners, life tenants, remaindermen, mortgagees, tenants and subtenants (whether or not a lease is recorded), occupants, possessors, lienholders, easement owners, judgment creditors, etc.ODOT procedures require that pertinent attachments be part of the Title Report/Title Chain in compliance with Section 5102.04 (E) of its Real Estate Procedures Manual. |

|  |  |  |
| --- | --- | --- |
| (1) |  | **FEE OR OTHER PRIMARY OWNERS** |
| Name | Marital Status (Spouse’s Name) | Interest |
|        |       |       |
| Mailing Address: |       |
|  |       |
| Phone Number |       |
| Property Address: |       |
|  |       |
|  |  |
| (2) |  | **BRIEF DESCRIPTION OF SUBJECT PREMISES**  | (From deed to present owner or other instruments containing a valid description. Give deeds of record, include the size of each parcel) |
|       |
| (3-A) |  | **MORTGAGES, LIENS AND ENCUMBRANCES** |
| Name & Address & Phone Number | Date Filed | Amount & Type of Lien |
|       |       |       |
|  (3-B) |  | **LEASES** |
|  Name & Address | Commercial/Residential | Term |
|       |       |       |
|  (3-C) |  | **EASEMENTS** |
|  Name & Address | Type |
|       |       |
|  (4) |  | **DEFECTS IN TITLE-IRREGULARITIES-COMMENTS** (Record or Off Record) |
|       |

|  |  |  |
| --- | --- | --- |
|  (5) |  | **TAXES AND SPECIAL ASSESSMENTS** (List by auditor’s tax parcel number, description, amount, etc.)  |
| County: | Choose an item. | Township: |       | School District: |       |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  AUD. PAR. NO(S) | Land |  | Building |  | Total |  | Taxes |
|  |  |  |  |  |  |  | .  |

.

|  |  |  |
| --- | --- | --- |
| (6) |  | **CAUV (Current Agricultural Use Value)** |
|  |  | Is the property under the CAUV Program: Yes: [ ]  No: [ ] Comments: |
|  |  |       |

This Title Report covers the time period from Click or tap to enter a date. to Click or tap to enter a date.. The undersigned hereby verifies that this Title Report is an abstract of the real estate records for that period of time, which reflects all currently relevant instruments and proceedings of record and those of record matters personally known by the undersigned pertaining to Parcel(s) - and presently standing in the name of as the same are entered upon the several public records of Choose an item. County.

|  |  |  |
| --- | --- | --- |
| Date & Time |       | (am/pm) |

|  |  |
| --- | --- |
| Signed |  |
| Print Name |       |

|  |
| --- |
|  |
| **UPDATE TITLE BLOCK** |
| This Title Report covers the time period from Click or tap to enter a date. to Click or tap to enter a date.. The undersigned hereby verifies that this Title Report is an abstract of the real estate records for that period of time, which reflects all currently relevant instruments and proceedings of record and those of record matters personally know by the undersigned pertaining to Parcel(s) - and presently standing in the name of as the same are entered upon the several public records of Choose an item. County. |
| Date & Time |       | (am/pm) |
|  |  |  |
|  |  | Signed |  |
|  |  | Print Name |       |
|  |
| Comments from the agent who prepared the Title Update |
|  |
|  |